# **COMMITTEE AMENDMENT FORM**

DATE: 03/31/10

COMMITTEE ZONING PAGE NUM(S)

**ORDINANCE I. D.** #<u>10-O-0320</u> **SECTION (S)** 

RESOLUTION I. D. #10-R- PARA.

AMENDS THE LEGISLATION BY ADDING TWO (2) CONDITIONS.

AMENDMENT DONE BY COUNCIL STAFF 03/31/10.

### Municipal Clerk Atlanta, Georgia

10-O-0320

AN AMENDED ORDINANCE BY: ZONING COMMITTEE

U-10-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

<u>SECTION 1.</u> Under the provisions of Section 16-34.007 (1) (m) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **POOL ROOM/BILLIARDS PARLOR** is hereby granted. Said use is granted to **MICHAEL C. RABB** and is to be located at **1133 HUFF ROAD, N.W.,** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 188, 17<sup>th</sup> District, Fulton County, Georgia, being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

<u>SECTION 3.</u> That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

## Conditions for U-10-01 for 1133 Huff Road, N.W.

- 1. There shall be a maximum of three (3) billiard/pool tables.
- 2. This special use permit shall be valid for a period of five (5) years from the date of adoption by the City Council.

## Municipal Clerk Atlanta, Georgia

10-O-0320

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U-10-01

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01/12/2010 TUE 10:04 FAX

**2**002/002

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION OF PROPERTY**

ALL THAT TRACT OR PARCEL OF LAND LYING IN LAND LOT 188 OF THE 17<sup>TH</sup> DISTRICT OF FULTON COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION FORMED BY THE NORTHERLY R/W OF HUFF ROAD (40' R/W) AND THE EASTERLY R/W OF ELLSWORTH INDUSTRIAL DRIVE (50' R/W) AND RUNNING THENCE IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY R/W OF ELLSWORTH INDUSTRIAL DRIVE (50' RW) THE FOLLOWING COURSES AND DISTANCE: (1) N05°55'48"W, 277.66'; (2) 241.57' ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 647.000' AND BEING SUBTENDED BY A CHORD OF N16°37'34"W; 240.17' TO A POINT; THENCE DEPARTING THE EASTERLY R/W OF ELLSWORTH INDUSTRIAL DRIVE (50' R/W) AND RUNNING N87°44'33"E FOR A DISTANCE OF 254.79' TO A POINT; THENCE N87°05'05"E FOR A DISTANCE OF 310.22' TO A POINT: RUNNING THENCE S03°06'50"E FOR A DISTANCE OF 165.00' TO A POINT; RUNNING THENCE N87°27'42"E FOR A DISTANCE OF 8.30' TO A POINT; RUNNING THENCE S03°31'18"E FOR A DISTANCE OF 268.50' TO A POINT ON THE NORTHERLY R/W OF HUFF ROAD (40' R/W); RUNNING THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE NORTHERLY R/W OF HUFF ROAD (40' R/W) THE FOLLOWING COURSES AND DISTANCE: (1) \$73°45'57" W, 189.73'; (2) 151.25' ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 706.694' AND BEING SUBTENDED BY A CHORD OF S79°53'50"W, 150.96"; (3) S86°01'42"W, 49.31'; (4) 122.05' ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 886.515' AND BEING SUBTENDED BY A CHORD OF \$82°05'04"W, 121.95' TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 5.75942 ACRES OR 250,880 SQUARE FEET OF LAND AS SHOWN AND DELINEATED ON THAT CERTAIN PLAT OF SURVEY PREPARED FOR REGIONS BANK, TAMA XII, LLC, AND CHICAGO TITLE INSURANCE COMPANY BY WATTS & BROWNING ENGINEERS, INC., DATED SEPTEMBER 24, 1996, AND LAST REVISED SEPTEMBER 29, 2006.

V-10-001

RCS# 75 2/15/10 2:55 PM

#### Atlanta City Council

#### REGULAR SESSION

MULTIPLE 10-0-0320,10-0-0321,10-0-0322,10-0-0323 10-0-0324 REFER ZRB/ZONE

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith Y Archibong Y Moore Y Bond Y Hall Y Wan Y Martin Y Watson Y Young Y Shook Y Bottoms NV Willis Y Winslow Y Adrean Y Sheperd NV Mitchell